

STAYED,TYPE I-FOIA

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:17-cv-02567-ABJ**

ELECTRONIC FRONTIER FOUNDATION v.  
DEPARTMENT OF COMMERCE et al  
Assigned to: Judge Amy Berman Jackson  
Cause: 05:552 Freedom of Information Act

Date Filed: 11/30/2017  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**ELECTRONIC FRONTIER  
FOUNDATION**

represented by **David L. Sobel**  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**DEPARTMENT OF COMMERCE**

represented by **Damon William Taaffe**  
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**Defendant**

**DEPARTMENT OF JUSTICE**

represented by

**Damon William Taaffe**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Doris Denise Coles-Huff**  
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**LEAD ATTORNEY**  
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**Jason Todd Cohen**  
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**LEAD ATTORNEY**  
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**Defendant**

**DEPARTMENT OF HOMELAND  
 SECURITY**  
**TERMINATED: 01/16/2018**

represented by **Damon William Taaffe**  
 (See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
11/30/2017	<u>1</u>	COMPLAINT against DEPARTMENT OF COMMERCE, DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE ( Filing fee \$ 400 receipt number 0090-5227047) filed by ELECTRONIC FRONTIER FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Dept. of Commerce, # <u>3</u> Summons Dept. of Justice, # <u>4</u> Summons US Attorney General, # <u>5</u> Summons US Attorney, # <u>6</u> Summons Dept. Homeland Security)(Sobel, David) (Entered: 11/30/2017)
11/30/2017	<u>2</u>	Corporate Disclosure Statement by ELECTRONIC FRONTIER FOUNDATION. (Sobel, David) (Entered: 11/30/2017)
11/30/2017		Case Assigned to Judge Amy Berman Jackson. (zsth) (Entered: 11/30/2017)
11/30/2017	<u>3</u>	SUMMONS (5) Issued Electronically as to DEPARTMENT OF COMMERCE, DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 11/30/2017)
12/08/2017	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/6/2017. ( Answer due for ALL FEDERAL DEFENDANTS by 1/5/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/6/2017., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF COMMERCE served on 12/6/2017; DEPARTMENT OF HOMELAND SECURITY served on 12/6/2017; DEPARTMENT OF JUSTICE served on 12/6/2017 (Attachments: # <u>1</u> Affidavit of Mailing and Service)(Sobel, David) (Entered: 12/08/2017)
12/12/2017	<u>5</u>	NOTICE of Appearance by Damon William Taaffe on behalf of All Defendants (Taaffe, Damon) (Entered: 12/12/2017)
01/04/2018	<u>6</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by DEPARTMENT OF COMMERCE, DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE (Taaffe, Damon) (Entered: 01/04/2018)
01/04/2018		MINUTE ORDER granting <u>6</u> Motion for Extension of Time to Answer. Defendants must file a responsive pleading by February 5, 2018. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/4/2018. (lcabj2) (Entered: 01/04/2018)
01/16/2018	<u>7</u>	NOTICE of Voluntary Dismissal re Department of Homeland Security (Sobel, David) (Entered: 01/16/2018)

02/05/2018	<u>8</u>	ANSWER to <u>1</u> Complaint by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE.(Taaffe, Damon) Modified to add link on 2/6/2018 (znmw). (Entered: 02/05/2018)
02/05/2018	<u>9</u>	ORDER. Defendants shall file a dispositive motion or, in the alternative, a report setting forth the schedule for the completion of their production of documents to plaintiff on or before March 5, 2018. See Order for complete details. SO ORDERED. Signed by Judge Amy Berman Jackson on 2/5/2018. (lcabj2) (Entered: 02/05/2018)
02/06/2018		Set/Reset Deadlines: Defendants' Dispositive Motion or, in the alternative, a report setting forth the schedule for the completion of their production of documents to plaintiff, due on or before 3/5/2018. (kt) (Entered: 02/06/2018)
03/01/2018	<u>10</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of All Defendants (Cohen, Jason) (Entered: 03/01/2018)
03/05/2018	<u>11</u>	STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Cohen, Jason) (Entered: 03/05/2018)
03/06/2018		MINUTE ORDER. The parties must file a joint status report by May 4, 2018 informing the Court of the status of the production of documents. SO ORDERED. Signed by Judge Amy Berman Jackson on 3/6/2018. (lcabj2) (Entered: 03/06/2018)
05/04/2018	<u>12</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Cohen, Jason) (Entered: 05/04/2018)
05/07/2018		MINUTE ORDER. The parties must file a joint status report by July 3, 2018 informing the Court of the status of the production of documents. SO ORDERED. Signed by Judge Amy Berman Jackson on 5/7/2018. (lcabj2) (Entered: 05/07/2018)
07/03/2018	<u>13</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Taaffe, Damon) (Entered: 07/03/2018)
07/05/2018		MINUTE ORDER. The parties must file a joint status report by September 4, 2018 informing the Court of the status of the production of documents. SO ORDERED. Signed by Judge Amy Berman Jackson on 7/5/2018. (lcabj2) (Entered: 07/05/2018)
08/31/2018	<u>14</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Taaffe, Damon) (Entered: 08/31/2018)
09/05/2018		MINUTE ORDER. The parties must file a joint status report by October 1, 2018. Signed by Judge Amy Berman Jackson on 9/5/2018. (lcabj2) (Entered: 09/05/2018)
10/01/2018	<u>15</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Taaffe, Damon) (Entered: 10/01/2018)
10/02/2018		MINUTE ORDER. Defendants' motion for summary judgment is due January 11, 2019; plaintiff's cross-motion for summary judgment and opposition is due February 11, 2019; defendants' opposition and reply is due March 11, 2019; and plaintiff's reply is due April 8, 2019. SO ORDERED. Signed by Judge Amy Berman Jackson on 10/2/18. (lcabj2) (Entered: 10/02/2018)
01/10/2019	<u>16</u>	MOTION to Stay by DEPARTMENT OF COMMERCE, DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE (Attachments: # <u>1</u> Text of Proposed Order)(Coles-Huff, Doris) (Entered: 01/10/2019)
01/10/2019		MINUTE ORDER granting <u>16</u> Motion to Stay. Defendants must notify the Court within two business days of the resumption of government operations and propose a revised schedule for summary judgment, as necessary. SO ORDERED. Signed by Judge Amy Berman Jackson on 1/10/2019. (lcabj2) (Entered: 01/10/2019)
01/29/2019	<u>17</u>	Joint STATUS REPORT by DEPARTMENT OF COMMERCE, DEPARTMENT OF JUSTICE. (Taaffe, Damon) (Entered: 01/29/2019)